

# CHICAGO DAILY TRIBUNE

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CHICAGO DAILY TRIBUNE.

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CHICAGO MONDAY MORNING APRIL 5 1858.

upon the spot, and Mr. Lee was removed, when his left hand was amputated, and his remaining work was to convalesce a little, and inform Mr. Wall, of the type foundry, company, that he was engaged in cleaning up shavings and other litter about a carpenter's bench in the engine room. He had been working there diversely, and picked up the internal machine from the floor under the bench, and laid it upon the bench, when it exploded into the air with the force of a pistol shot. The machine was shattered into a dozen pieces, and twisted into odd shapes. Some of the fragments were found in the engine room, and imbedded themselves in the floor, and consisting of about one-third of the machine, went whirling through the engine room like missile shot from a canon, and an arm nearly lost his limb, and striking a window, the fragments of the glass were found, and the fabrication of the machine is conclusive evidence that it was made by some one familiar with iron manufacture. The engine was broken in two, and the fragments were scattered through a small vent-hole near our end, and evidently was so manufactured that a slight disturbance would cause an explosion.

The author of this disastrous attempt is unknown, and the mysterious incident is a profound mystery. Mr. Lee has been employed in the type foundry about fifteen years, and has always been regarded a a pleasant, good-natured man, and is not known to be an enemy. He is about forty-two years, and has a wife and three children dependent upon him for support. He is not morally wounded, but is deeply grieved, and has almost lost his heart. The police are endeavoring to obtain a clue to the murderous villain who committed the hellish deed.

## CITY ITEMS.

**PROVOST.**—Hon. O. M. Hatch, Secretary of State; Hon. John C. Dodge, State Auditor, and Hon. John Moore, Lieut. Governor, are at the Treasury.

**VOYAGE FOR UTAH.**—If the report proves true, the President has accepted a New York and a Pennsylvania segment of volunteers for the Kentucky and Illinois regiments now in the ranks.

**WOMEN'S STRIKE.**—On Saturday the masons employed on Morris, Williams & Porter's new building in State Water street struck for higher wages. They have received from \$1 to \$2.25 per day, and demand from \$1.25 to \$1.75 per day.

**THE NEW PRAYER MEETING.**—On an afternoons the noon Union Prayer Meeting, heretofore at Metropolitan Hall, will, we are requested to state, be held in the First Baptist Church, corner Washington and State streets. These services have been attended by crowds of people every week, and we are very anxious to see that very much good has been accomplished.

**PROTESTANT CHURCH.**—We are informed that Great Protests are in three weeks for Germany, to perfect himself in the science of music. His friends, who were very fond of his talents, and obtained a musical education, will hand in their contributions at the time of Carnes & Wilson, No. 126 Lake street, and W. A. Indiana street, between Lake and Wells streets.

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NO. 21, SOUTH CLARK STREET,  
CITY OF CHICAGO.  
Monday Morning..... April 5, 1861.

The Republican Party Increasing.

No sensible Republicans whose faith in the virtue and intelligence of the people has not, by the events of the last four years, been entirely extinguished, however decided that the day would come in which the old policy of the country in the treatment of the question of Slavery would be changed. The growth of Calhounism and of its collateral, the Douglas Banking, Squatter Sovereignty, was most alarming; but the uttermost absurdity of the one, and the utter absurdity of the other, when reduced to practice, were so manifest that the rank and file of the people, who were not, were hardly likely any more to expect. Calhounism has to refer yet in the Supreme Court, where it will remain until that tribunal can be reorganized on a less sectional basis; but Squatter Sovereignty, being unopposed by any such body, has been put to death by the house of its friends. The Garrisonian standard is the only in which it will be buried.

It was no much to hope, four years ago, when after Mr. DOUGLASS was brought to bed of the Kansas-Nebraska Bill, there was such rejoicing over the new born "principle" which was here to quiet agitation and redress, notwithstanding that those who were then loudest in their professions of allegiance to it, would be the first of the believers to rebel. But such they are, and the column of rebels is headed by Mr. DOUGLASS himself. They have abandoned the absurd dogma over which they were lately shouting hoarsely; and have planted themselves fairly and squarely on that plank of the Republican platform which feeds and nourishes the Congressional intervention in Territorial affairs. The Republican party will now stand by the side of the South, and of the slaves, in all their cruelties, and of the principles, and, we do not, hope that they may, in their own judgment, outpace the other articles of the old and good Democratic faith. The only article of religious dogma being now acknowledged, the "moral and right of intervention" in favor of freedom naturally follows in all Northern and bordering states. The Republican party is now leaving nothing to the friends of the slaves, but the article of the Constitution. The fugitive slaves on which the speculators in the South will be built. We publish to-day Mr. DOUGLASS's schedule for the Senate Kansas bill, as it was introduced on motion of Mr. MCKEEBEE, of Pennsylvania. The schedule, as printed here, is in the exact shape in which it passed the House. We lay it before our readers, that they may know how effectually it takes the wind out of that blimp of Squatter Sovereignty embodied in the Kansas-Nebraska Bill. If there is anything left of that absurdity, it would like to be pointed out.

#### Mr. Crittenden's Bill.

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#### The Religious Beret.

"Awful Garrison's Story of Himself." "Awful Garrison," the converted pestil, was present on Monday evening at a meeting in the hall of the Club in Green Bay, and addressed the congregation the circumstances of his conversion, as follows:

I feel it my duty to tell you what God has done.

I hope you will be interested.

My dear friends—those who have known me for years—know me when I was wicked.

Now I am on the Lord's side.

I am thoroughly understood that now I am on the Lord's side.

I was on a visit to my brother in the country, about twenty-eight miles away, at a town called Potosi. When I went in, I had a talk with him, and he said, "What do you do?"

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